

# Daniel 9

## Judgment on Israel after the flesh

### **Daniel 9:24**

Seventy weeks are determined upon thy people and upon thy holy city...

1st year of Ahasuerus, of the seed of the Medes. Daniel approximately 82 years old, 541 BC.

# The Prayer of Daniel

1. We have sinned.... by departing from thy precepts and from thy judgments. (vs. 5)
2. We have sinned against thee. (vs. 8)
3. By departing.... we have sinned against him. (vs. 11)
4. Lord our God... we have sinned, we have done wickedly. (vs. 15)

# The Prayer of Daniel

1. mercy to them that love him, and to them that keep his **commandments**; (vs. 4)
2. departing from thy **precepts** and from thy **judgments**: (vs. 5)
3. Neither have we **hearkened unto thy servants** the prophets, (vs. 6)
4. Neither have we obeyed the voice of the LORD our God, **to walk in his laws**, which he set before **us by his servants the prophets** (vs. 10)
5. all Israel have transgressed **thy law....and the oath** that is **written in the law of Moses** (vs. 11)
6. As it is **written in the law of Moses**, all this evil is come upon us: (vs. 13)
7. for we **obeyed not his voice**. (vs. 14)

# Seventy Sevens

(v.24) Week

Hebrew: *Shabua* = literally sevens, that is, a week  
(specifically of years)

(v.25) seven

Hebrew: *Sheba* = a primitive cardinal number; seven.

# Seventy Sevens

7	Sevens	49	Years
62	Sevens	434	Years
1	Seven (halved)	7	Years
70	Sevens	490	Years

Gabriel divided the seventy weeks of years into three portions, namely, into one of seven weeks (vs. 25) ; another of sixty-two weeks (vs. 25); and into a third of one week (v. 27), which he subdivided into two half parts (v. 27).

# Seventy Sevens

<b>Symb</b>	<b>Duration</b>	<b>Description</b>	<b>Date</b>
7 wks	49 yrs	Restoration of the State	456-407 BC
62 wks	434 yrs	Manifesting of the Messiah to the Beginning of Gospel as introduced and preached by John the Baptist	407 BC-27 AD
69 wks	483 yrs		

The seven weeks, or 49 years, were allotted to the restoration of the state; after the end of which, 434 years, or sixty-two weeks more, were to elapse to the manifesting of Messiah the prince.

This was 483 years to "the beginning of the gospel concerning Jesus Christ" announced by John the Baptist (Mk. 1:1), who came baptizing in water "that he might be made manifest to Israel" (Jn. 1:31).

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1 wk	7 yrs	This period subdivided in Two: 1 <sup>st</sup> 3.5 Years –John the Baptist ministry 2 <sup>nd</sup> 3.5 Years – Baptism of Jesus until his crucifixion	27-33 AD
70 wks	490 yrs		

From this date there remained seven years to the end of the 490. The seventieth week was the week in which the covenant was confirmed in the attestations which the Father gave to Jesus as His Son.... The week of confirmation was divided between the ministry of John and that of Jesus.

# Beginning of the Seventy Sevens

The Beginning point marked.....

Daniel 9:25

....from the going forth of a commandment for causing to return and for building Jerusalem...

Nehemiah 2:1-8

....**in the twentieth year of Artaxerxes the king**...., (3) the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire? (5) ...**that thou wouldest send me unto Judah**, unto the city of my fathers' sepulchres, **that I may build it.** (6) And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? **So it pleased the king to send me;** and I set him a time. (8)... **And the king granted me, according to the good hand of my God upon me.**



# Seventy Sevens

AM	Event	Years	Date
3633	20 <sup>th</sup> Year of Artaxerxes		456 BC
4116	The Beginning of the Gospel of Jesus Christ at John's baptism – commencing the Final week of the 70	483	27 AD
4120	Jesus manifested to Israel by Immersion into the Jordan	4	30 AD
4123	Jesus "cut off" by crucifixion	3	33 AD
	Seventy weeks of years are equal to	490	

## Eighth Period

From the Beginning of Daniel's Seventy Weeks to the Crucifixion of the Messiah embraces 490 Years.

Chronikon Hebraikon in Elpis Israel Logos ed, pp. 518-9

# Accomplished Facts of the Prophecy

Daniel 9:24

Seventy weeks are determined upon thy people and upon thy holy city, **to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.**

1. The perfecting of Judah's transgression;
2. The causing to cease from sin-offerings;
3. The covering of iniquity;
4. The bringing in a righteousness of ages;
5. The sealing the vision and prophet;
6. The anointing the Holy One of holy ones.

# The Perfecting of Judah's Transgression

Daniel 8:23

when the transgressors are come to the full, **a king of fierce countenance**,

Deut. 28:49-52

The LORD shall bring a nation against thee from far, from the end of the earth, **as swift as the eagle flieth**; a nation **whose tongue thou shalt not understand**; A **nation of fierce countenance**,....until thou be destroyed.....And he shall besiege thee in all thy gates, until thy high and fenced walls come down...

# The Perfecting of Judah's Transgression

Daniel 8:23

when the transgressors are come to the full, a king of fierce countenance,

Matthew 23:32

Fill ye up then the measure of your fathers

Measure, GK *metron* = a limited portion

Luke 20:13-14 - This is the heir: come, let us kill him, that the inheritance may be ours.

John 19:14-15 - We have no king but Caesar

# The Causing to Cease from Sin-offerings

A.V. = And make an **end** of sins,

**End**, Hebrew; *Chatham* = to seal up, to complete, to finish. The word is used as "mark" by which an action is prominently displayed as completing a process.

Daniel's prophecy applied to "those who should partake in the righteousness to be brought in through the covering for iniquity. We read of no more sin offering being presented by the apostles, who had been made clean through the word spoken to them by Jesus ; nor did they enjoin sin offerings upon those who received their teaching."

Exposition of Daniel, p.32

Hebrews 7:27, 9:26 & 10:14

# The Covering of Iniquity

A.V. = and to make **reconciliation** for iniquity

**Reconciliation**, Hebrew; *khahphar* = to cover, overlay, hide

But though forgiveness was achieved, and mankind stood again in relationship with Deity, the animal sacrifices could not remove the blot of sin. Such a sin-covering was only typical, and anticipated the provision of one whose obedience would produce life, and provide hope of resurrection for those who aligned themselves with him. The Lord Jesus was the 'Lamb slain from the foundation of the world.' Through his death we are 'reconciled', and through his life we are saved." Daniel Expositor, p.245

Hebrews 10:4, Rev. 13:8 & 2 Cor. 5:18

# The Bringing in a Righteousness of Ages

A.V. = to bring in **everlasting** righteousness

**Everlasting**, Hebrew; *Olahm* = a concealed or hidden period

“If Messiah the Prince had not been cut off for his people ‘a righteousness of ages’ could not have been brought in. Faith in the things of the Kingdom could not have been counted for righteousness to life in the future ages of glory without a propitiatory or mercy seat, sprinkled with blood. The cutting off of Jesus provided this indispensable *kaphporeth*, or cover for sin so that he being slain and raised from the dead, the means of a sinner’s justification, styled, ‘The righteousness of God’, was brought in or completed within the period appointed.” Exposition of Daniel, p.34

Romans 3:25, 5:18-19

# The Sealing the Vision and Prophet

A.V. = to seal up the vision and prophecy

1 Samuel 3:1, Jer. 23:16, Isa. 8:16

“When a man speaks impressions made upon him by the Lord, and the Lord confirms what he speaks, he speaks ‘an open vision,’ and the confirmation is the sealing of it. This was done in the ministrations of the Lord Jesus. He spoke an open vision, instructing his disciples; and his instructions the Father sealed, by the signs and wonders that accompanied them.” Exposition of Daniel, p.34

John 14:11, 5:37, 6:26-27



# The Anointing the Holy One of Holy Ones

A.V. = to anoint the most Holy

Acts 10:38, Psalms 45:7

“For Yahweh to anoint an object or a person is for him to acquire it for his own use or purpose.”

Exodus 30:26-30

And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, And the table and all his vessels...

# The Anointing the Holy One of Holy Ones

“All the appurtenances of the Tabernacle and Temple foreshadowed Messiah in different aspects.... To "anoint" the most holy was to consecrate it for worship. By this means those who came in contact with the Tabernacle and its furniture would be constituted "holy", or separated for Divine pleasure.”

Daniel Expositor, p.246

# The Desolations of Jerusalem

<b>Daniel 9:2</b>	<b>Daniel 9:26</b>	
....seventy years in the desolations of Jerusalem.	.....and the people of the prince that shall come shall destroy the city and the sanctuary...	

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.....seventy years in the desolations of Jerusalem.	.....and the people of the prince that shall come shall destroy the city and the sanctuary...	
<b>Ezekiel 21:27</b> I will <u>overturn</u> , <u>overturn</u> , overturn, it: and it shall be no more, until he come whose right it is; and I will give it him.		
Overturned by Nebuchadnezzar	Overturned by the Romans	

# The Desolations of Jerusalem

Daniel 9:2	Daniel 9:26	Daniel 9:27
<p>....seventy years in the desolations of Jerusalem.</p>	<p>.....and the people of the prince that shall come shall destroy the city and the sanctuary...</p>	<p>...and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.</p>
<p><b>Ezekiel 21:27</b>            I will overturn, overturn, <b>overturn</b>, it: and it shall be no more, until he come whose right it is; and I will give it him.</p>		
<p>Overtured by Nebuchadnezzar</p>	<p>Overtured by the Romans</p>	<p>Overtured by the Gogian Confederacy</p>

# That Determined shall be poured upon the Desolator

Daniel 9:27

that determined = the eventual restoration of the people and city by the work of Messiah at his second advent

upon the desolate = marginal rendering, “upon the desolator”

Zechariah 12:9 & 14:12-13